

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-311(A27378)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 63-311 APPLICATION/CLAIM NO.: A27378 CERT. NO.: 5869

CHANGES: a3719 Cert. (Issued: 02/27/1961)

OWNERSHIP\*\*\*\*\*

NAME: Jason Erval Hansen  
ADDR: 97 East 600 North  
P O Box 116  
Mayfield UT 84643  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 08/29/1955|PRIORITY: 08/29/1955|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/21/1958|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 63- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.49 cfs

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1192 ft W 822 ft from NE cor, Sec 32, T 19S, R 2E, SLBM  
DIAMETER OF WELL: 12 ins. DEPTH: 166 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 635090.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 54.0 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*															
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE
Sec 29 T 14S R 2E SLBM *				*				*				*			*
Sec 32 T 14S R 2E SLBM *				*				*				*			*
In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Mayfield Irrigation Company															

OTHER COMMENTS\*\*\*\*\*

See Certificate for specific places of use  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*